



U. S. Steel
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David L. Smiga
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May 3, 1996

Ms. Marcia L. Spink
Associate Director-Air Programs
Mailcode 3AT00
U. S. Environmental Protection Agency
Region III
841 Chestnut Building
Philadelphia, PA 19107

Re: GASP v. Carol M. Browner
Civil Action No.: 96-322

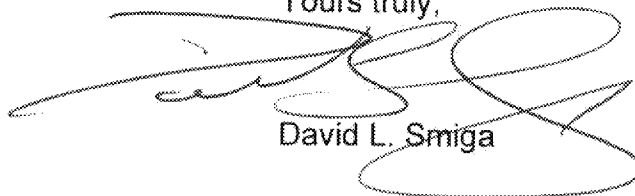
Dear Ms. Spink,

Enclosed please a courtesy copy of the following:

1. U. S. Steel Group's Motion to Intervene
2. Memorandum of Points and Authorities In Support of Motion for Leave to Intervene
3. U. S. Steel Group's Proposed Answer and Affirmative Defenses to the Complaint
4. Order Granting Motion for Leave to Intervene

If you have any questions, please feel free to call me.

Yours truly,



David L. Smiga

DLS/dlr58815
Enclosures

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Air & Radiation Programs
Branch (3AT10)

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